

# Northcentral Electric Cooperative™

## FOR OFFICE USE ONLY

- |                                       |                                     |
|---------------------------------------|-------------------------------------|
| <input type="checkbox"/> Commercial   | <input type="checkbox"/> Industrial |
| <input type="checkbox"/> Manufacturer | <input type="checkbox"/> Church     |
| <input type="checkbox"/> Warehouse    | <input type="checkbox"/> LLC        |
| <input type="checkbox"/> _____        |                                     |

## COMMERCIAL APPLICATION FOR MEMBERSHIP AND ELECTRIC SERVICE

Date \_\_\_\_\_

Member Separator # \_\_\_\_\_

Location # \_\_\_\_\_

\_\_\_\_\_  
Billing Name (Please Print)

\_\_\_\_\_  
Service Address

\_\_\_\_\_  
Mailing Address (If different)

The undersigned (hereinafter called the "Applicant") hereby applies for membership in, and agrees to purchase energy from Northcentral Electric Cooperative (hereinafter called the "Cooperative") upon the following terms and conditions:

1. The Applicant will purchase from the Cooperative all electric energy used on the premises described below and will pay therefore monthly rates to be determined from time to time in accordance with the bylaws of the Cooperative, it being understood that all amounts paid by Applicant in excess of operating costs and expenses of the Cooperative properly chargeable against the furnishing of such electric energy are furnished by him/her as capital; provided, however, that the Cooperative may limit the amount of electric energy to be furnished for industrial users.
2. The Applicant will comply with, and be bound by, the provisions of the charter and bylaws of the Cooperative, and such rules and regulations as may from time to time be adopted by the Cooperative.
3. The Applicant, by paying a membership fee and becoming a member, assumes no personal liability or responsibility for any debts or liabilities of the Cooperative and it is expressly understood that under the law his private property is exempt from attachment for any such debts or liabilities.
4. The Applicant certifies that, to the best of his/her knowledge, he/she owes no outstanding bills to the Cooperative and understands that any bills from this account which may become delinquent, in excess of any applicable deposits, may be transferred to any other active account of Applicant which is being served by the Cooperative.
5. The Applicant hereby grants unto the Cooperative the necessary rights-of-way for the construction and maintenance of lines necessary to serve Applicant and the right of ingress and egress in order to construct and maintain said lines, to read meters, or to inspect or repair any property of the Cooperative. The Cooperative shall, at any time at its discretion, cut and/or spray with herbicide any tree, bush, shrub or spray with herbicide any vegetation planted under the power line.
6. Before service is initiated, hereunder, Applicant will cause the premises to be served to be wired or re-wired, if necessary, in accordance with requirements and specifications of the National Electric Code (or other applicable standards), and agrees that all subsequent wiring of the premises will be made in accordance with said codes. Applicant further, by submission of this application, represents, covenants, agrees and warrants that all wiring, original or subsequent, is or will be prior to initiation of service, in full compliance with said codes and covenants. Applicant also agrees that it is in their responsibility to have any facilities located and visibly marked that have been installed on said property by someone other than the utilities that participate in Mississippi One Call - 811 (water lines, sewer lines, septic tanks, gas, phone, electric, etc.).
7. Applicant agrees to hold the Association completely and absolutely harmless from any and all liability or responsibility for any property damage or personal injury sustained by applicant or any person or entity, caused by wiring and/or locating of the premises.

\_\_\_\_\_  
Applicant's Legal Entity (Printed)

\_\_\_\_\_  
Applicant's Tax ID Number (Printed)

\_\_\_\_\_  
Name of Applicant's Contact Person

\_\_\_\_\_  
Business Telephone Number

\_\_\_\_\_  
Address

\_\_\_\_\_  
Contact's Direct Email Address

\_\_\_\_\_  
Address

\_\_\_\_\_  
Contact's Direct Telephone Number (Primary Number or Secondary Number - **Circle Applicable**)

\_\_\_\_\_  
City State Zip Code

\_\_\_\_\_  
Contact's Cell Phone Number (Primary Number or Secondary Number - **Circle Applicable**)

\_\_\_\_\_  
Applicant's Signature

\_\_\_\_\_  
Applicant's Title

\_\_\_\_\_  
Applicant's Printed Name

Personally appeared before me, the undersigned authority in and for said county and state, on this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_ within my jurisdiction, the within named \_\_\_\_\_, who acknowledged that he/she/they is/are \_\_\_\_\_ of \_\_\_\_\_ a \_\_\_\_\_ applicant, and that for and on behalf of said applicant, and as its act and deed he/she/they executed the above and foregoing instrument, after first being duly authorized by said applicant so to do.

SEAL

\_\_\_\_\_  
Notary Public

04 2020 JJ

4600 Northcentral Way Olive Branch, Mississippi 38654  
Mailing Address: P.O. Box 405 Byhalia, Mississippi 38611

662.895.2151

662.782.5011 fax

northcentralelectric.com

email: customerservice@northcentralelectric.com